The Twelve Traditions of Narcotics Anonymous

We keep what we have only with vigilance, and just as freedom for the individual comes from the Twelve Steps, so freedom for the group springs from the Traditions.

As long as the ties that bind us together are stronger than those that would tear us apart, all will be well.

1. Our common welfare should come first; personal recovery depends on N.A. unity.

2. For our group purpose there is but one ultimate authority– a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants they do not govern.

 The only requirement for membership is a desire to stop using.
Each group should be autonomous except in matters affecting other Groups or N.A. as a whole.

5. Each group has but one primary purpose - to carry the message to the addict who still suffers.

6. An N.A. group ought never endorse, finance, or lend the N.A. name to any related facility or outside enterprise, lest problems of money, property, or prestige divert us from our primary purpose.

7. Every $\ensuremath{\mathsf{N}}\xspace.$ As group ought to be fully self- supporting, declining outside contributions.

8. Narcotics Anonymous should remain forever nonprofessional, but our service centers may employ special workers.

9. N.A. as such ought never be organized, but we may create service boards or committees directly responsible to those they serve.

10. Narcotics Anonymous has no opinion on outside issues, hence the N.A. name ought never be drawn into public controversy.

11. Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio, and films.

12. Anonymity is the spiritual foundation of all our Traditions, ever reminding us to place principles before personalities.

Just For Today

Tell yourself:

Just for today my thoughts will be on my recovery, living and enjoying life without the use of drugs.

Just for today I will have faith in someone in N.A. who believes in me and wants to help me in my recovery.

Just for today I will have a program. I will try to follow it to the best of my ability.

Just for today through N.A. I will get a better perspective on my life. *Just for today* I will be unafraid, my thoughts will be on my new associations, people who are not using and who have found a new way of life. So long as I follow that way, I have nothing to fear.

Other Area Helpline Numbers Aberdeen/Hoguiam. WA. ...(360)249-1008 Bellevue/Kirkland..(206)790-8888 Centralia, WA. ..(360)75 4-4433 Coeur d'Alene/ Hayden Lake/ Sandpoint, ID....(888)NAHELPS Chelan/Douglas County... ..(855)522-3262 Everett, WA.... ..(425)6 09-6170 Hermiston, ..(800)726-8314 Ore... Kelso/Longview, WA... .(888)605-1250

"God, Grant us the Oberenity to accept the things we cannot change, "The courage to change the things we can, And the wisdom to know the difference."

Why are we here?

Before coming to the fellowship of N.A., We could not manage our own lives. We could not live and enjoy life as other people do. We had to have something different and thought we had found it in drugs. We placed their use ahead of the welfare of our families, our wives, husbands and our children. We had to have drugs at all cost. We did many people great harm, but most of all we harmed ourselves. Through our inability to accept personal responsibilities we were actually creating our own problems. We seemed to be incapable of facing life on its own terms.

Most of us realized that in our addiction we were slowly committing suicide, but addiction is such a cunning enemy of life that we had lost the power to do anything about it. Many of us ended up in jail or sought help through medicine, religion and psychiatry. None of these methods was sufficient for us. Our disease always resurfaced or continue to progress until in desperation, we sought help from each other in Narcotics Anonymous.

After coming to N.A. we realized we were sick people. We suffered from a disease from which there is no known cure. It can however, be arrested at some point, and recovery is then possible.

SERVICE WORK HELPS KEEP US CLEAN

All interested members are invited and encouraged to attend the Area Service Committee meeting and/or the Sub-committee meetings.

Area Service Committee. (ASC) held first Sat. of each month @ 9:30am

827 W. Cleveland, Spokane. Orientation for new GSR's begins @ 9am. ASC Chair: Cory B ASC Vice Chair: Eddy D ASC Treasurer: Kristina S Treasurer Trainee: Shari S ASC Secretary: DJ RCM1: Kaycee RCM2: Grea C&E Rep: Chris M Call in your literature order a week before area please!!!! Literature: Jennefer Website Coordinator: Michelle M. Schedules: Annetta T. Archivist: Valerie Activities Committee.....and Merchandise..... 5:30pm 2nd and 4th Thursday @ 1222 W.2nd (Mid City Senior Center) Chair: Chervl Public Relations Committee (PRC)held the last Sat. of the month @ Alena Club

> Mailing Address

Area Service Committee P.O. Box 10353 Spokane WA, 99209

NARCOTICS ANONYMOUS MEETING SCHEDULE April 2017



24-HOUR HELPLINES

(509) 325-5045 <u>Lewiston/Clarkston</u> (208) 746-7632 <u>Pullman</u> (208) 883-5006 <u>www.newana.org</u> info@newana.org

Names & Numbers You Can Call Anytime

Suggestions * Go to a meeting * Get a Sponsor * Work the Steps *Trust your Higher Power * No matter what—DO NOT USE

<u>Sunday</u>

10:00am	H K D	Clean Club– Spofford & Post (Fellowship Hall)
12:00pm	DAK	The Nooner- 303 W. 2 nd Ave. (Our Club)
7:00pm	D H K SS	Wrap up- 1222 W. 2 nd Ave.
9:45pm	K B	Crazy NA-Roots Hall 1717 W NW BLVD

<u>Monday</u>

12:00pm	DAK SS	The Nooner –303 W. 2 nd Ave. (Our Club)
5:45pm	Α	6 O'clock @ 5:45 Roots Hall 1717 W NW B
6:00pm	AHK	Hugz not Drugz-901 N. Monroe 3rd floor
7:00pm	K H B	Mon. Night Miracles-202 N. Pines Rd. (Valley)
8:00pm	H K SS B	Addicts in Action-315 S. Spruce (Church)
9:45pm	K B	Crazy NA-Roots Hall 1717 W NW BLVD.

<u>Tuesday</u>

12:00pmD A K SSThe Nooner -303 W. 2nd Ave. (Our Club)5:30pmCA KYou Grow Girl- 901 N. Monroe 3rd floor (women)5:45pmA6 O'clock @ 5:45 Roots Hall 1717 W NW B7:00pmC H SS DLost and Found- 1222 W. 2nd (No kids under 10)7:00pmA K HNorthside NA- 4520 N. Crestline9:30pmA K HNew Beginnings- Hoot Owl 2016 E. Sprague.9:45pmK BCrazy NA-Roots Hall 1717 W NW BLVD.

Wednesday

12:00pm	DAK	The Nooner –303 W. 2 nd Ave. (Our Club)
12:00pm	A SP	W.i.N.A-Roots Hall 1717 W NW Blvd. (women)
5:45pm	Α	6 O'clock @ 5:45 Roots Hall 1717 W NW B
6:30pm	ACL	Recovery by Candlelight-827 W. Cleveland
7:30 pm	C B H K SS	Brothers Living Clean-1222 W. 2 nd Ave (Men)
9:45pm	K B	Crazy NA-Roots Hall 1717 W NW BLVD.

Thursday

12:00pm	DAKSS	The Nooner –303 W. 2 nd Ave. (Our Club)
5:45pm	Α	6 O'clock @ 5:45 Roots Hall 1717 W NW B
7:00pm	DHK	Thursday Night Moved Again 1222 W. 2 nd Ave
7:00pm	SS	Back to Basics- Text study. Roots Hall
7:30pm	ASS	Thursday Night Literature Study 2102 E.
		Everett Ave.
9:30pm	A K H	New Beginnings Hoot Owl 2016 E. Sprague Ave
9:45pm	K B	Crazy NA-Roots Hall 1717 W NW BLVD.

<u>Friday</u>

12:00pm D SP A K	The Nooner – 303 W. 2 nd Ave. (Our Club)
5:45pm A	6 O'clock @ 5:45 Roots Hall 1717 W NW B
7:30pm SPA	Friday Night Speaker Meeting 1700 W. 7th Ave
6:00pm ASS	Step Sisters -1700 W. 7 th Ave (Women)
9:45pm K B	Crazy NA-Roots Hall 1717 W NW BLVD. 111
11:15pm K A	NA After Hours Roots Hall 1717 W NW BLVD.

<u>Saturday</u>

10:00am KAH	Clean & Serene-214 N. Cedar
	Peaceful Valley Community Center
12:00pm DAK	The Nooner – 303 W. 2 nd (Our Club)
6:30pm LGBT A	Regardless of927 S. Perry (Temple)
8:15pm ACLKH	Saturday Night NA 1700 W. 7th (Alano Club)
9:45pm K B	Crazy NA-Roots Hall 1717 W NW BLVD
11:15pm KA	NA After Hours Roots Hall 1717 W NW BLVD

MEETINGS OUTSIDE SPOKANE

MON- Colville- Dopeless Hope Fiends- 7:00pm (Garden Holmes Medical Center lower level, 143) Ritzville-Just for Today NA-7:00pm-109 W. Main THUR -Newport- 7:00pm- Unloaded -612 W. 1st

Colville- 7:30pm -Dopeless Hope Fiends (Youth Center 401 North Wynne Street)

Lewiston, ID/Clarkston, WA

Mon- Lewiston 12:00pm Never Alone Roxy Theatre 714 Main St. Tues-Lewiston-12:00pm Willing Addicts in Recovery-1720 18th Ave Tues-Lewiston-7pm-Never Alone-1830 Ave. North Wed-Lewiston-7pm-Willing Addicts in Recovery -St Joseph's Hospital C SS

Wed-Lewiston 12:00pm-Never Alone Roxy Theater 714 Main St Thurs-Lewiston-7pm-NeverAlone-Behind Church 347 Thain Rd (Agape Hall)

Fri-Lewiston 7pm-Willing Addicts in Recovery- St. Joseph Hospital (2nd floor Conference Room B)

Sat-Clarkston-7pm-Willing Addicts in Recovery- Alano Club 1435 S Elm St. (last meeting of the month is a key tag meeting) Sun-Lewiston-7pm-Never Alone- @ 1830 N. 6th Ave

Pullman, WA

7:00pm Tuesday, Thursday, Friday and Saturday Pullman- Recovery Quest NE 1125 Stadium Way (Church Basement Door) (Sat is CL and K)

Orofino ID

Sun-7-8pm Down Payment on Life 10494 Hwy 12 (Stoddards Electric)

	Legend
	(closed) Meeting is for addicts only
"CL"	Candle Light
"H"	Handicap Accessible Meeting
"SP"	Speaker Meeting
"SS"	Step/Tradition/Literature Study Meeting
"K"	Key Tag Meeting
"A"	1 Hour Meeting
'В"	1 1/4 Hour Meeting
"D"	1 1/2 Hour Meeting
"LGBT"	All are welcome

Upcoming NA Activities

NA Bowling @ North Bowl 125 West Sinto Ave. Spokane, WA 99201 Starts Friday Nov 4th 9-11pm and will continue bi-weekly throughout the winter months.

What is the Narcotics Anonymous Program?

N.A. is a nonprofit fellowship or society of men and women for whom drugs had become a major problem. We are recovering addicts who meet regularly to help each other stay clean. This is a program of complete abstinence from all drugs. There is only one requirement, the desire to stop using. We suggest that you keep an open mind and give yourself a break. Our program is a set of principles written so simply that we can follow them in our daily lives. The most important thing about them is that they work. There are no strings attached to N.A. We are not affiliated with any other organization, we have no initiation fees or dues, no pledges to sign, no promises to make to anyone. We are not connected with any political, religious or law enforcement groups, and are under no surveillance at any time. Anyone may join us regardless of age, race, sexual identity, creed, religion or lack of religion. We are not interested in what or how much you used or who your connections were, what you have done in the past, how much or how little you have, but only in what you want do about your problem and how we can help. The newcomer is the most important person at any meeting, because we can only keep what we have by giving it away. We have learned from our group experience that those who keep coming to our meetings regularly stay clean.

THE TWELVE STEPS OF

NARCOTICS ANONYMOUS

1. We admitted we were powerless over our addiction, that our lives had become unmanageable.

2. We came to believe that a power greater than ourselves could restore us to sanity.

3. We made a decision to turn our will and our lives over to the care of God as we understood Him.

4. We made a searching and fearless moral inventory of ourselves.

5. We admitted to God, to ourselves, and to another human being the exact nature of our wrongs.

6. We were entirely ready to have God remove all these defects of character.

7. We humbly asked him to remove our shortcomings.

8. We made a list of persons we had harmed, and became willing to make amends to them all.

9. We made direct amends to such people wherever possible, except when to do so would injure them or others.

10. We continued to take personal inventory and when we were wrong promptly admitted it.

11. We sought through prayer and meditation to improve our conscience contact with God, as we understood Him, praying only for knowledge of His will for us and the power to carry that out.

12. Having had a spiritual awakening as a result of these steps, we tried to carry this message to addicts, and to practice these principles in all our affairs.

WHO IS AN ADDICT?

Most of us do not have to think twice about this question. We know! Our whole life and thinking was centered in drugs in one form or another— the getting and using and finding ways and means to get more. We lived to use and used to live. Very simply, an addict is a man or woman whose life is controlled by drugs. We are people in the grip of a continuing and progressive illness whose ends are always the same, jails institutions, and death.